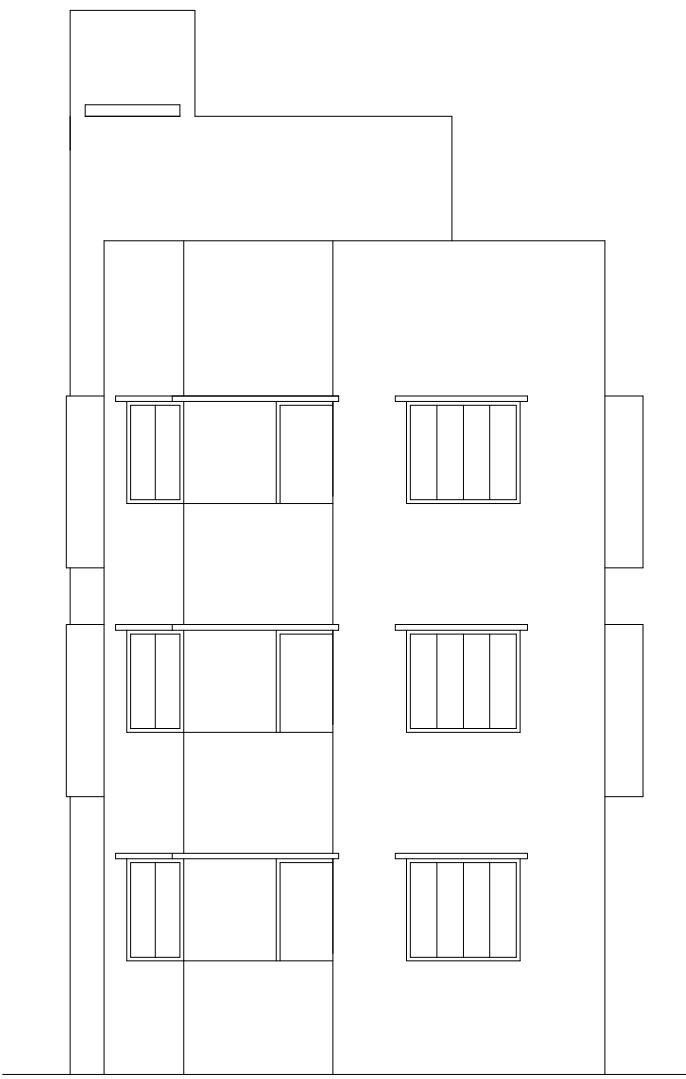
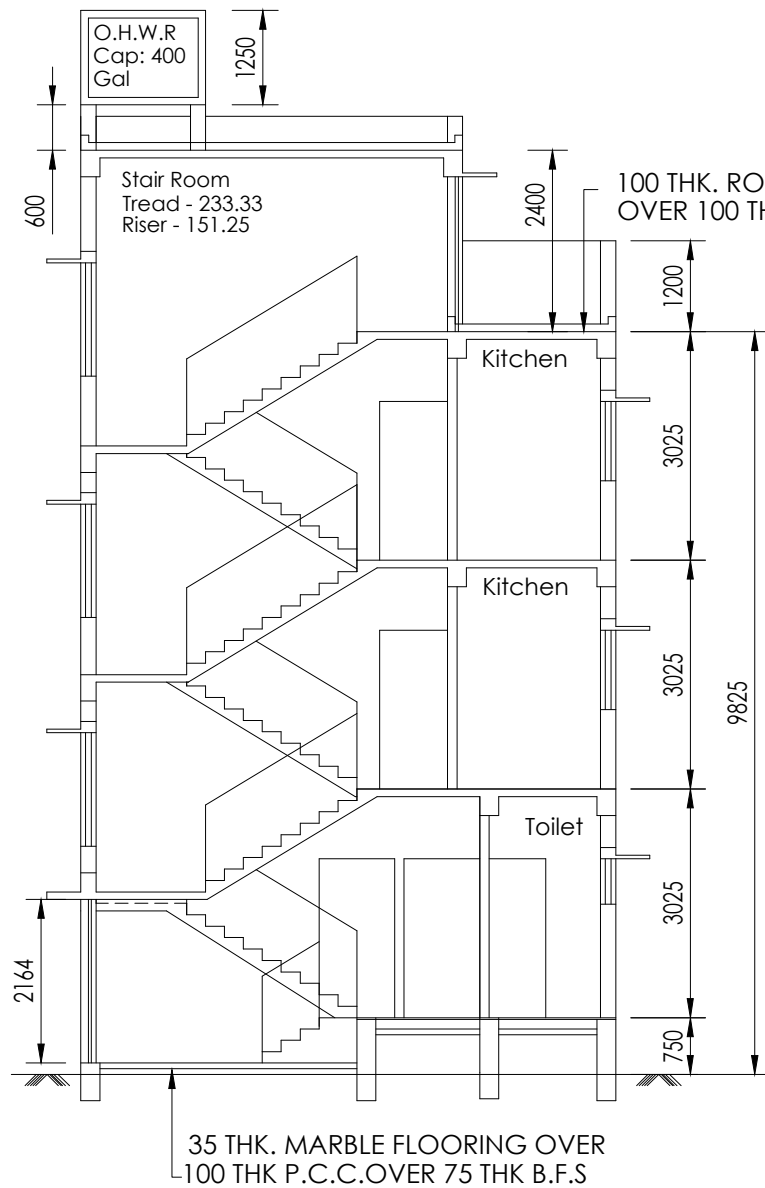
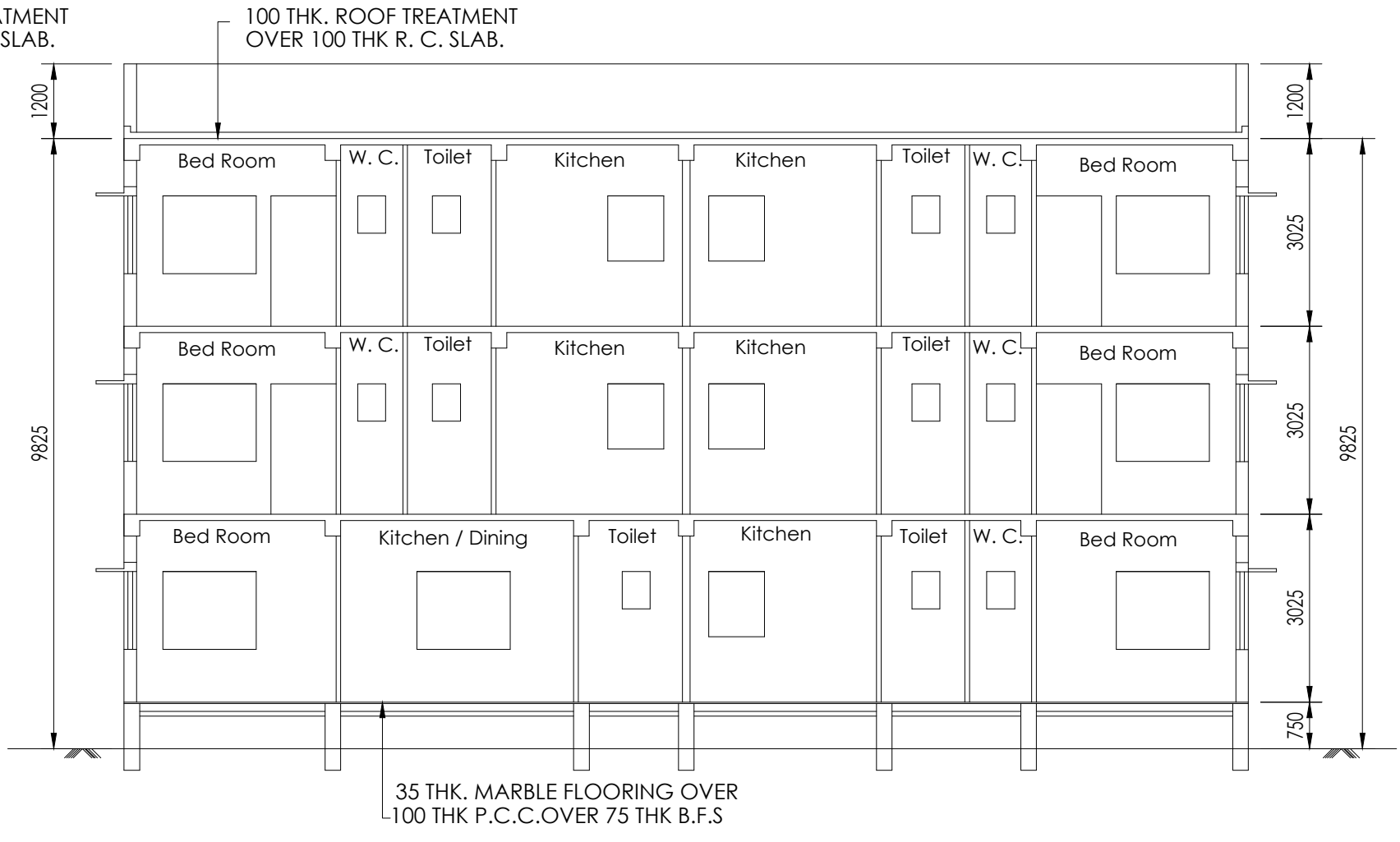




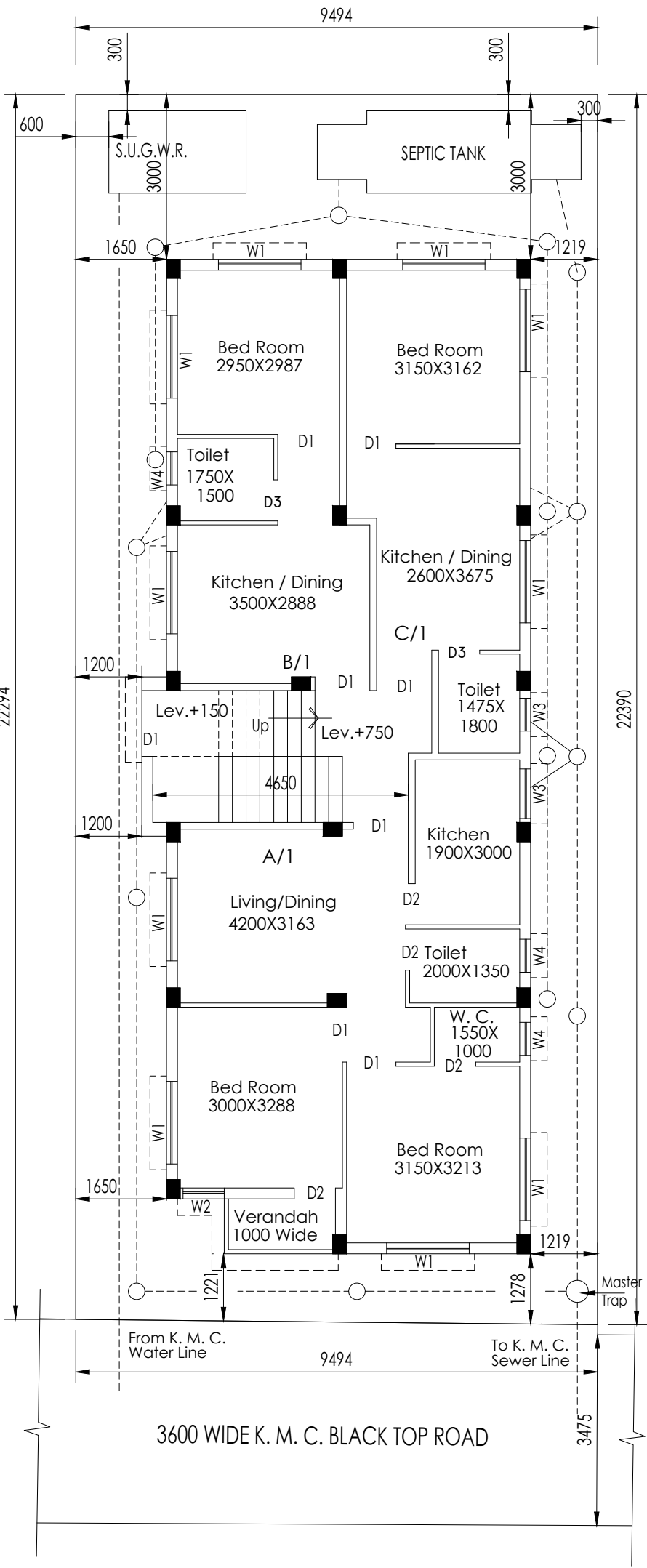
FRONT SIDE ELEVATION



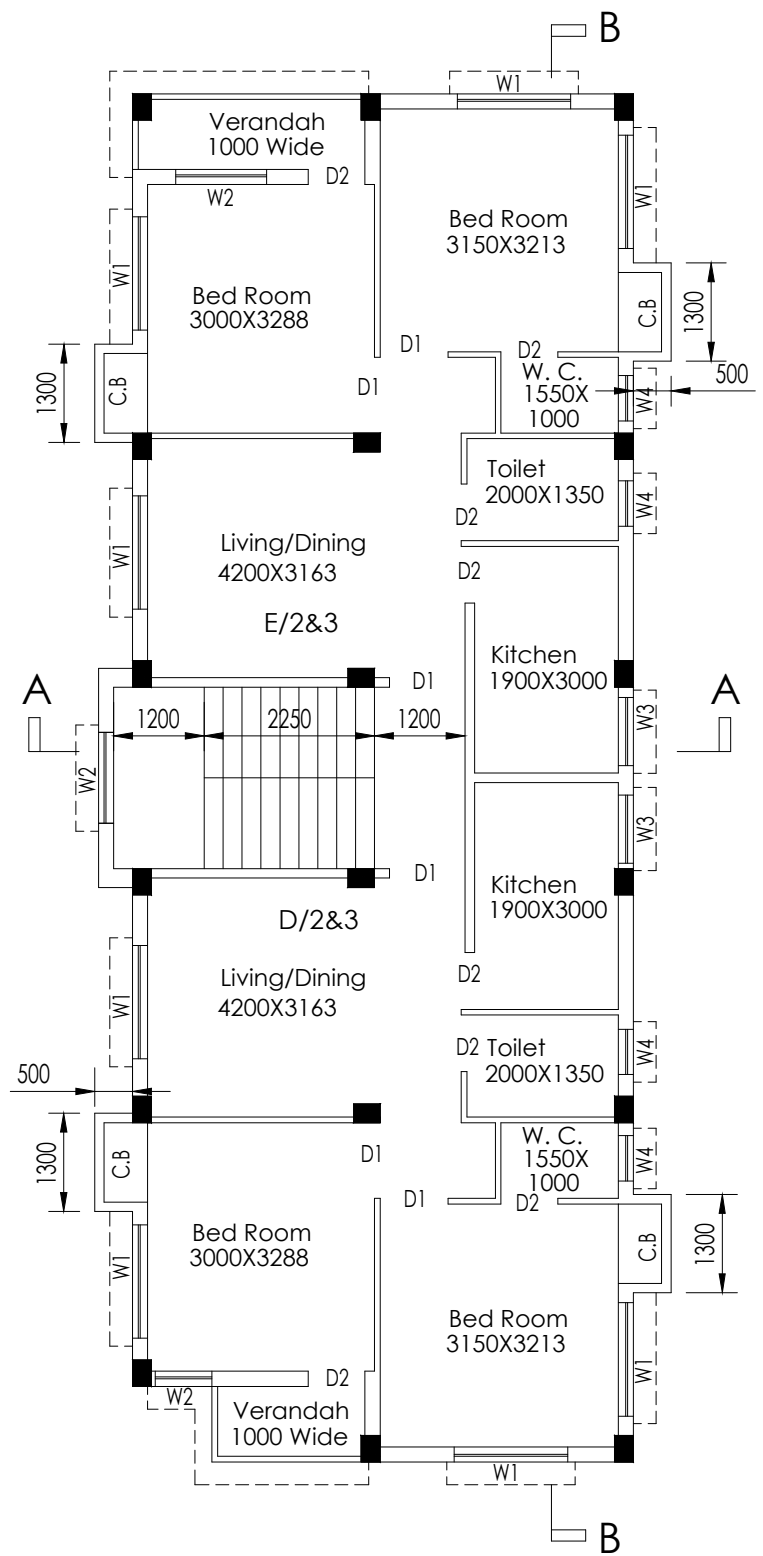
SECTION ON A - A



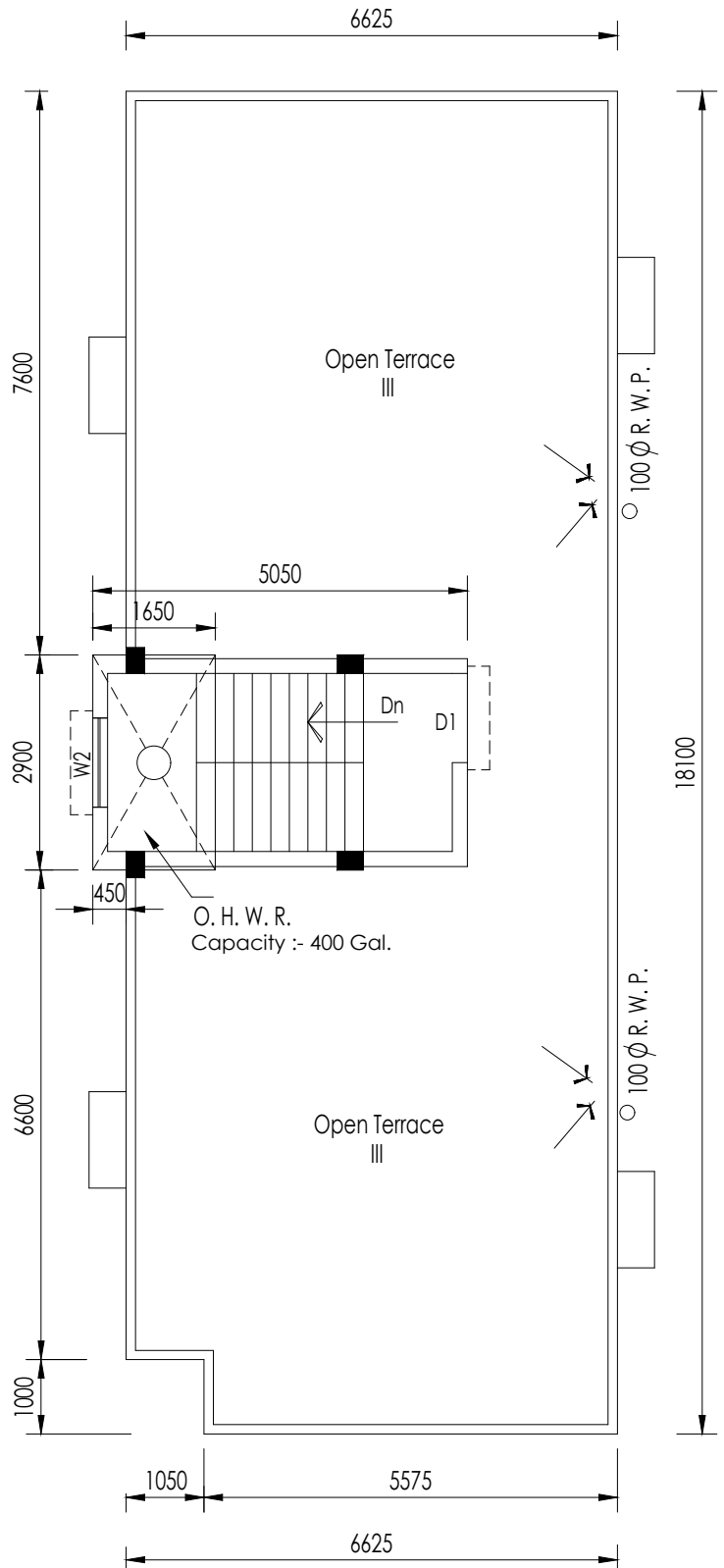
SECTION ON B - B



GROUND FLOOR PLAN
SCALE - 1: 100



FIRST & SECOND FLOOR PLAN
SCALE - 1: 100



ROOF PLAN
SCALE - 1: 100

SCHEDULE FOR DOOR AND WINDOW			
MKD.	SIZE	MKD.	SIZE
D	1000 X 2100	W1	1500 X 1350
D1	900 X 2100	W2	750 X 1350
D2	750 X 2100	W3	900 X 1050
		W4	600 X 600

FOR OFFICE USE

B. P. NO :- 2022110414

SANCTION DATE :- 10/01/2023

VALID UPTO :- 09/01/2028

MANISH SARKAR
Digitally signed by
MANISH SARKAR
Date: 2023.01.10
15:54:26 +05'30'

DIGITAL SIGNATURE OF A. E. [C]/BLDG/BR. - XI.

STATEMENT OF THE PLAN PROPOSAL.

A.	B.
1. ASSESSEE NO - 31-I13-15-0013-4 2.A) DETAILS OF REGISTERED DEED BOOK NO - I , VOL.NO.-37, PAGE- 152 TO 155, BN NO-1091, ALIPORE SADAR- ALIPORE DATE OF REGISTRATION - 16.12.1957 2.B)DETAILS OF REGISTERED DEED OF GIFT BOOK NO - I, VOL.NO.-36, PAGE- 1067 TO 1079, BN NO-08403, A.D.S.R- ALIPORE DATE OF REGISTRATION - 28.09.2010 2.C)DETAILS OF REGISTERED DEED OF GIFT BOOK NO - I , VOL.NO.-1602-2021, PAGE- 391316 TO 391334, BN NO-160209145, D.S.R- II SOUTH 24 PARGANAS DATE OF REGISTRATION - 2.11.2021 2D) DETAILS OF REGISTERED DEED OF GIFT BOOK NO - I , VOL.NO.-36, PAGE- 1080 TO 1092, BN NO-08405, A.D.S.R- ALIPORE DATE OF REGISTRATION - 28.09.2010 2E) DETAILS OF REGISTERED DEED OF GIFT BOOK NO - I , VOL.NO.-1602-2021, PAGE- 392842 TO 392861, BN NO-160209144, D.S.R- II SOUTH 24 PARGANAS DATE OF REGISTRATION - 28.09.2010 3) DETLS. OF REG. DEED OF BOUNDARY DECL: BOOK NO - I , VOL.NO.-1602-2022, PAGE- 511564 TO 511575, BN NO-160214014, D.S.R- II SOUTH 24 PARGANAS DATE OF REGISTRATION - 07.11.2022. 4) DETAILS OF REGISTERED POWER OF ATTORNEY BOOK NO - I , VOL.NO.-1602-2022, PAGE- 261523 TO 261540, BN NO-160206866, D.S.R- II SOUTH 24 PARGANAS DATE OF REGISTRATION -30.05.2022 5.A) AREA OF LAND (AS PER DEED) = 3 K- 00CH-0 SQ.F. = 200.669 SQ.M. B) AREA OF LAND (AS PER B/D) = 212.106 SQ.M.	1.Ground Coverage a) Permissible:- 120.357 Sqm. [59.977 %] b) Proposed :- 120.167 Sqm. [59.884 %] 2. F. A. R. :- a) Permissible :- 1.75 (b) Proposed :- 1.63 3. Total covered area :- a) Per. - 351.171 Sqm + Exempted Area b) Pro-i) 360.501 Sqm. (Including exempted area) ii) 327.021 Sqm. (Excluding exempted area) iii) 33.48 Sqm. (Exempted area) 4. Total service area :- N. A. 5. No. of car parking space:- [a] Mandatory :- One [b] Provided :- Nil, [As width of ingress & outgress road to the plot is 3.475 M. < 3.5 M.] 6. Car parking Area :- Nil.

AREA STATEMENT

Area Of The Land :- 200.669 SQM. [As Per Deed]
Area Of The Land :- 212.106 SQM. [As Per Boundary Declaration]
Permissible F. A. R. :- 1.75
Permissible Covered Area :- 351.171 Sqm. + Exempted Area + Car Parking Area.
Permissible Ground Coverage :- 120.357 Sqm. [59.977 %]
Proposed Ground Coverage :- 120.167 Sqm. [59.884 %]

Floor	Gross Floor Area	Less For Lift Well	Actual Floor Area	Exempted Area Stairway Lift Lobby	Net Floor Area
Gr. Floor	120.168	—	120.168	11.16	109.008
First Floor	120.168	—	120.168	11.16	109.008
Second Floor	120.168	—	120.168	11.16	109.008
Total Floor	360.504	—	360.504	33.48	327.024

Proposed F. A. R. :- $\frac{327.024}{200.669} = 1.63$

No. Of Tenament :- 7 Nos.

Size Of Tenament :-

Tenament Marked	Tenament Number	Tenament Area In Sqm.	Proportional Common Area to be Added	Actual Tenament Area In Sqm.
A/1	01	53.765	5.968	59.733
C/1	01	27.144	3.013	30.157
B/1	01	26.909	2.987	29.896
D/2&3	02	53.626	5.952	59.578
E/2&3	02	54.676	6.069	60.745

Area of Car Parking:- N. A.
Area Of Loft - N. A.
Area Of C. B. - 5.2 Sqm.
Area Of Stair Head Room - 14.645 Sqm.
Area Of O. H. W. R. - 4.785 Sqm.

NOTES AND SPECIFICATION

- Thk. of all outer walls are 200 mm with 1:6 cement sand mortar.
- Thk. of all inner walls are 125 mm with 1:4 cement and sand mortar.
- Width of the chajja 450 mm.
- 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm Thk. to ceiling.
- Thickness of all C. B. walls are 125 Thk. R. C. C.
- Grade of concrete M-20, Grade of steel Fe-500.
- All dimension are in mm.

I do certify with full responsibility that the building plan has been drawn as per provision of K.M.C building rules 2009. as amended from time to time and the site condition including width of the abutting black top road 6000 mm conforming with the site and it is a buildable site not a tank or filled up tank . It is bounded by boundary wall.

KUSH KUNDU

L. B. S. NO -1/1412

NAME OF THE L. B. S.

The structural design and drawing of the both foundation and super structure of the building have been made by me considering all the possible loads including seismic load as per the National Building code of India latest revision and certify that it is safe and stable in all respect.

KUSH KUNDU

L. B. S. NO -1/1412

NAME OF THE E. S. E.

- I do hereby undertake with full responsibility that-
- I shall engage L.B.S & E.S.E during Construction.
 - I shall follow the instruction of L.B.S & E.S.E during Construction of the building (As per B.S.plan)
 - K. M. C. authority will not be responsible for Structural Stability of the building & adjoining structure.
 - If any submitted documents are found to be fake, the K. M. C. authority will revoke the sanction plan.
 - The construction of water reservoir and septic tank will be under the guidance of L. B. S./ E. S. E.
 - During site inspection I was physically present and identified the plot on which plan proposal submitted.

BIPLAB KARMAKAR
Proprietor Of
M/S AHANA CONSTRUCTION
Constituted Attorney Of
SISIR KUMAR ROY
RANJIT ROY

NAME OF THE OWNER

PLAN PROPOSAL OF THREE STORIED RESIDENTIAL BUILDING

AT PREMISES NO - 13, NEW SHIBTALA ROAD , WARD NO - 113,

BOROUGH - XI. P. S.- BANSDRONI, U/S 393 A OF K. M. C. ACT 1980

UNDER BUILDING RULES 2009,

ARCHITECTURAL SHEET NO - 2/2.